Diocese of St John's Kaffraria Date 6th January 1890

5421

90

911

This Schedule to be sent with the application, so as to reach the Society before March 1, 1890.

Diocese of St John's Kaffraria

Commissary in England Rev. C. Gamlen

...f the Diocese (square miles) ...	18,000
Population of the Diocese ...	540,000
...ers of the Church of England ...	8,540
...unicants ...	3,009
...	22
...es or Missions ...	11
...amount of income last year available for Church purposes in the Diocese, whether derived from:	£ 10489.17.8½ incl. balance in hand
...ome of the See (please to state the amount invested and the interest thereon) ...	500-0-0
...al Endowments for the Clergy ...	75-0 annual
...tributions to the support of the Church under the following heads: 1. Offertory Collections ... 2. Easter Offerings ... 3. Pew Rents ... 4. Other Donations ...	1648. 5. 0
...lonial or Imperial Treasury ...	1802-1-1 — 1802-1-1
...ant from S.P.G. ...	2530.0.0 — 2017.7.10
...ant from other Societies in England	213.7.3 — 1023.1.2
...ecial Funds raised in England & Scotland ...	809.13.11 — 679.12.2
...her Sources ...	1434.10.6 — 2484.9.2½
TOTAL ...	£ 9,012.17.9

Missions aided by S.P.G. in 1889, and the date at which each Mission first received the Society's aid	Missionaries	Annual Grant from S.P.G.	Local Contributions or Endowment	[illegible] (2) a Church, (3) both, or (4) neither?	Collection for Missions of S.P.G.?
Umtata College & Cathedral } not known	Rev Canon Cameron & Catechist	~~37.10.0~~ 150 0.0	£121.8.9 E 95.0.0		Yes
St. Marks.	Rev. E. L. Coakes 1 Asst Priest, 1 Curate & Teachers	~~130.8.4~~ 521.13 4	£569.14 10		Yes
Clydesdale	Rev J Oxley Oxland 3 Assistants & Teachers	~~102.1.8~~ 408.6.8	189.8 1		Yes
Butterworth	Rev. W. Y Stead & Teachers	310 0.0 ~~77.10.0~~	80.16 8 5 11 1 86.7.9		Yes
St Augustines	Ven Archd. Gibson 2 Assistants & Teachers	340 0.0	174.3.6 ~~201.17.1~~		Yes
All Saints & St. Albans. 1860	Rev Canon Waters & Teachers	320.0.0	say 90.0.0		Yes
Kokstad. 1877	Rev F. I adkin & Teachers	130 0.0	176.11 3		Yes
Matatiela	Rev. J. W Green & Teachers	240.0.0	96.11 4		Yes.
Mount Frere	Rev H B Webber	50.0 0	27.14 0		Yes.

[Mem: this list of Missions aided is incomplete - does not include the natives

CJP

[TURN OVER.

Diocese of St John's Kaffraria **Date** 6th January 1890

5421

90

911

This Schedule to be sent with the application, so as to reach the Society before March 1, 1890.

Diocese of St John's Kaffraria

Commissary in England Rev. C. Gamlen

1. Area of the Diocese (square miles) ...	18,000
2. Total Population of the Diocese ...	540,000
3. Members of the Church of England ...	8,540
4. Communicants ...	3,009
5. Clergy ...	22
6. Parishes or Missions ...	11
7. Total amount of income last year available for Church purposes in the Diocese, whether derived from:	[illegible]
(a) Income of the See (please to state the amount invested and the interest thereon) ...	500-0-0
(b) Local Endowments for the Clergy ...	75-0-0
(c) Contributions to the support of the Church under the following heads: 1. Offertory Collections 2. Easter Offerings 3. Pew Rents 4. Other Donations ...	1648. 5. 0
(d) Colonial or Imperial Treasury ...	1802-1-1
(e) Grant from S.P.G. ...	2530. 0. 0
(f) Grant from other Societies in England	213. 7. 3
(g) Special Funds raised in England & Scotland ...	809. 13. 11
(h) Other Sources ...	1434. 10. 6
TOTAL ...	£ 9,012. 17. 9

8 Missions aided by S.P.G. in 1889, and the date at which each Mission first received the Society's aid	9 Missionaries	10 Annual Grant from S.P.G.	11 Income from Local Contributions or Endowment	12 Is there a (1) Parsonage, (2) a Church, (3) both, or (4) neither?	13 Is there a Collection for Missions of S.P.G.?
Umtata College & Cathedral } not known	Rev. Canon Cameron & Catechist	~~37.10.0~~ 150 0. 0	£121. 8. 9 £ 95. 0. 0		Yes
St. Mark's	Rev. E. C. Coakes, 1 ass. Priest, 1 Curate & Teachers	~~130. 8. 4~~ 521. 13. 4	£569. 14. 10		Yes
Clydesdale	Rev. J. Oxley Oxland, 3 assistants & Teachers	~~102.1.8~~ 408. 6. 8	189. 8 1		Yes
Butterworth	Rev. W. Y. Stead & Teachers	310 0. 0 ~~77.10.0~~	80. 16. 8 5. 11. 1 86. 7. 9		Yes
St Augustines	Ven. Archd. Gibson, 2 Assistants & Teachers	340 0. 0	174. 3. 6 ~~201.17.4~~		Yes
All Saints & St. Albans. 1860	Rev. Canon Waters & Teachers	320. 0. 0	Say 90. 0. 0		Yes
Kokstad. 1877	Rev. F. J. Adkin & Teachers	130 0. 0	176. 11. 3		Yes
Matatiela	Rev. J. W. Green & Teachers	240. 0. 0	96. 11. 4		Yes.
Mount Frere	Rev. H. B. Webber	50. 0. 0	27. 14. 0		Yes.

[Mem: this list of Missionaries is incomplete — does not include the natives
CJB

[TURN OVER.

8 Missions aided by S.P.G. in 1889, and the date at which each Mission first received the Society's aid	9 Missionaries	10 Annual Grant from S.P.G.	11 Income from Local Contributions or Endowment	12 Is there a (1) Parsonage, (2) a Church, (3) both, or (4) neither?	13 Is there a Collection for Missions of S.P.G.?

Diocese of S. John's

Umtata
Kaffr. Wms Town
S. Africa
Jan 13. 1890.

A/S/C

913

5802

Kaffraria
Received 1. 251

Copy of part to ...

Copy

P. Bray

X

Reverend & dear Sir,

I beg to request for such a grant as your Society may be able to give us for 1891.

The work in the Diocese is I think very encouraging in many respects.

Since I have returned a little more than a year ago, 2 young natives have been ordained to the diaconate, one Jacob Manelle was educated for a time at S. Augustine's Canterbury the other John James, wholly here at Umtata, though for a time he was doing catechist work with Father Puller of Capetown. Both are young men of excellent promise zealous, able, and self denying, I believe. 2 others presented themselves this last advent for the diaconate, and one for the priesthood, but failed to reach the standard which we think desirable in theological attainments.

The native ministry is as you are aware one of the points on which we lay great emphasis in this diocese. The Rev W. M Cameron

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Cameron who has been ~~Bishop~~ up to the end of 1889. Warden of our Theological College, is I am sorry to say obliged to go to England; his loss we shall feel for a long while; though I am glad to say we have the Rev W. A. Goodwin already among us, ready to take his place. he had been Vice Principal of St Paul's Mission House at Burgh. before he came out last February. at the Theological College as distinct from the Boys Boarding School, which is under the same roof, we ~~have~~ shall have 6 or 8 students after the holidays: and I hope to give Mr. Goodwin what assistance I can in teaching them during the present year: in the diocese there are ~~a~~ a good many young men who have every qualification for orders, excepting special theological training: I daresay I could find 10 such: it is not such an easy matter to give them the requisite training, for they are doing useful church work in their respective spheres, and were they removed to Umtata for a year or two years, their places would be hard to fill up; still we shall by degrees

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deeper, draft them into our little college, and so make them qualify.

Next perhaps to the native ministry, comes the cognate question of selfhelp on the part of the native church. Here I think we are decidedly improving: the returns which have been more carefully sought for and obtained than heretofore, show a sum of *£1428 derived from local sources, per 75 per cent probably would be from native congregations, as nearly 95 per cent of the 3000 communicants of the diocese are native: and the duty of giving is being brought before our people steadily and constantly, as an ordinary Christian duty. Our rule and it is strictly carried out, is that 4/9 of the expense of every ~~assistant~~ church worker, in every parish has to be furnished locally, except in new ~~mission~~ ground among heathen; this is expected in all Christian congregations of any standing.

*exclusive of Rents for glebe &c

The Ven. Archdeacon Gibson is going to England with the principal object of putting a young chief of the Pondomise, the son of Umditshwa to ~~at~~ school. Umditshwa was the chief with

919

whom I began my missionary life in 1865. he is dead but the fact of his son and heir going to England for education is a very great satisfaction to me. The change is indeed a great one. God grant that it may be the beginning of a new era for the tribe.

The year 1889 was marked by the meeting in October of a Conference of missionaries of the Province; several dioceses were represented Natal Zululand Grahamstown and our own we met at Clydesdale in this diocese, on the Natal border.

Copy

The question asked in the 2nd paragraph of your circular letter, as to the 'entire amount of money and the number of men (European & Native)' 'that ought to be provided in 1891 (1) so to strengthen each existing mission, as to make it a thoroughly efficient centre for the propagation of the Gospel amongst the heathen around it, & (2) to enable and assist every congregation of Native Christians to provide for a native Minister amongst themselves, — is a very wide one.

I would say ~~that~~ (2) as stated in ~~the state~~ of

your letter just quoted, is what we look forward to as in the future (distant as yet) as the ideal of what missions should be, ~~that~~ each congregation having its own native priest taking care of its spiritual welfare, at present this is impossible, and a large amount of important spiritual work has to be entrusted to catechists, who though excellent men for the most part are hardly qualified to do the work they have to do for if they were they would be ordained.

Now what we want in order to realize some day this ideal is another priest, (2 in some cases) in every one ~~parish~~, of our eleven parishes. This is a large order, it would mean 14 more clergy ~~with their~~ salaries; but this is what is required to make each existing mission a thoroughly efficient centre for the propagation of the gospel. Our work is large and it is scattered; the 2490 Christians of S Marks Parish ~~are scattered~~ cover ~~over~~ a country as large as Devonshire. What can the clergy know of each individual? and unless the Christians are cared for ~~they cannot~~ keep alive to their duties as members of Christ; they ~~do not~~ cannot be expected by their examples to ~~eff~~ produce much effect on the heathen, and then young men do not come forward in due numbers for the ministry

ministry. This is I say what is ~~there~~ really required; in the meantime there is a crying want of an increase of strength in the 3 Parishes of S. Marks, S. Albans and S. Peters, perhaps in the inverse of the order in which I have given them: in S. Albans and S. Peters especially ~~it~~ the work is heartbreaking. Last year your Society voted £500 to be paid in instalments of £100 a year for a new mission in Eastern Pondoland, this is being organised, and I thank God for it; I ~~would~~ should indeed be grateful if this year I could be sure of a similar grant for each of these parishes which I have mentioned: they are all very large, almost, if not quite, as large as S. Marks, and in ~~the~~ S. Peters and S. Albans, Canon Waters and Mr Stead are single handed, having only unordained catechists to help them, the one deacon credited to Mr Waters, being a very inefficient man. At present there is an increase going on, but it would be very largely ~~the~~ augmented by a stronger staff: and especially I believe would this result in more young men coming forward for the ministry, upon which our work of the future depends."

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I cannot attempt now to give a succinct account of the work as it presents itself in each missionary parish; did I do so, there would be a certain variety for each district has its peculiar characteristics, and interests, but there would be a large amount of sameness. [I will [now]

Copy

[Even] enclose the tabulated returns from which the statistics forwarded last week to the Society were made

I am
Reverend & dear Sir
Yours very sincerely
Branston Bp of St Johns

DIOCESE OF ST. JOHN'S KAFFRARIA.

Name of Mission.	Name of priest in-charge.	Number of out-stations.	Assistant workers.				No. of Communicants.	No. of Baptized.	Catechumens.	Average attendance at School.	Number confirmed 1888.	Number Baptised 1888.		Catechumens admitted 1888.	Number of marriages 1888.
			Priests.	Deacons.	School-masters.	other lay workers.						Adults.	Infants.		
Clydesdale.	Rev. J. Oxley Oxland.	18	1	3	3	*20	374	1711	37	234	40	36	91	—	16
Matatiele.	Rev. T. W. Green.	8	0	0	5	5	151	500	57	149	70	22	57	41	7
Kokstad.	Rev. F. J. Adkin.	3	0	0	0	3	124	400	26	44	13	6	30	13	3
St. Augustine's.	The Ven. Archdeacon Gibson.	23	2	1	7	12	418	1050	91	240	77	35	132	—	21
St Andrew's.	Vacant.	2	—	—	—	—	6	16	—	—	—	—	7	—	—
Umjika.	The Rt. Rev. the Bishop.	3	—	1	4	4	82	324	10	112	14	14	34	21	3
St. John's Cathedral.	Very Rev. Provost Cameron.	3	1	2	†5	2	121	unknown exceeds 180	1	75	40	19	62	1	2
St. James's.	Rev. R. H. Godwin	1	—	—	—	2	177	unknown over 250	1	—	—	4	no record.	—	4
Butterworth.	Rev. W. Y. Stead.	23	—	—	2	*34	550	970	20	620	60	34	212	14	18
St. Mark's.	Rev. E. L. Coakes.	35	2	2	40	51	746	2490	103	1168	15	59	108	—	—
St. Alban's.	Rev. H. Waters	13	—	1	11	33	250	900	20	300	110	35	85	40	20
		132	6	10	77	166	2999	8791	366	2942	439	264	818	130	94

* Many of these are also teachers.
† Including Diocesan Grammar School, two masters.

J. J. H. Bunn, Machine Printer, Umtata.

S. Cuthbert's Tsolo.

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DIOCESE OF ST. JOHN'S KAFFRARIA.

Name of Mission.	Name of priest in-charge.	Number of out-stations.	Assistant workers. Priests.	Deacons.	School-masters.	other lay workers.*	No. of Communicants.	No. of Baptized.	Catechumens.	Average attendance at School.	Number confirmed 1888.	Number Baptised 1888. Adults.	Infants.	Catechumens admitted 1888.	Number of marriages 1888.
Clydesdale.	Rev. J. Oxley Oxland.	18	1	3	3	20	374	1711	37	234	40	36	91	—	16
Matatiele.	Rev. T. W. Green.	8	0	0	5	5	151	500	57	149	70	22	57	41	7
Kokstad.	Rev. F. J. Adkin.	3	0	0	0	3	124	400	26	44	13	6	30	13	3
St. Augustine's.	The Ven. Archdeacon Gibson.	23	2	1	7	12	418	1050	91	240	77	35	132	—	21
St Andrew's.	Vacant.	2	—	—	—	—	6	16	—	—	—	—	7	—	—
Umjika.	The Rt. Rev. the Bishop.	3	—	1	4	4	82	324	10	112	14	14	34	21	3
St. John's Cathedral.	Very Rev. Provost Cameron.	3	1	2	5†	2	121	unknown exceeds 180	1	75	40	19	62	1	2
St. James's.	Rev. R. H. Godwin	1	—	—	—	2	177	unknown over 250	1	—	—	4	no record.	—	4
Butterworth.	Rev. W. Y. Stead.	23	—	—	2	34*	550	970	20	620	60	34	212	14	18
St. Mark's.	Rev. E. L. Coakes.	35	2	2	40	51	746	2490	103	1168	15	59	108	—	—
St. Alban's.	Rev. H. Waters	13	—	1	11	33	250	900	20	300	110	35	85	40	20
		132	6	10	77	166	2999*	8791 †	366	2942	439	264	818	130	94

* Many of these are also teachers.
† Including Diocesan Grammar School, two masters.

* Of these some 2500 must be natives.
† " " " 7500 " " "

J. J. H. Bunn, Machine Printer, Umtata.

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Diocese of St. John's Kaffraria.
Statement of account from Easter 1888 to Easter 1889.

RECEIPTS.

	St. John's College, Umtata.	St. John's Cathedral, Umtata.	St. James's Umtata, (European Parish.)	Clydesdale.	Kokstad.	Matatiele.	* St. Augustine's.	* Mount Frere.	† St. Cuthbert's.	All Saints' and St. Alban's	St. Mark's
1. Balance in hand	£ 28 14 10	1 17 4¼	17 9	8 14 6	¶ 679 15 2	*† 341 9 10	1 5 0			NO RETURN. (The grant through the Diocesan Finance Board for 1889, was £310 13 4, and the local contributions are estimated at £90.)	*** 239 4 3½
2. Local contributions. (a) Offertories, donations, subscriptions, surplice fees	9 10 0	57 3 8	161 4 9	183 8 1	176 11 8	96 11 4½	4 18 4	27 14 0	132 5 5		468 0 1
(b) School fees	95 17 8			1 7 0		15 6 6			28 19 9		207 4 0
(c) School material	112 7 5					15 3			6 19 10		40 3 10½
(d) Rents and Glebe	37 4 1	17 11 0	20 0 0	6 0 0					36 19 9		101 14 9
3. Societies in England and Scotland (a) S.P.G.	100 0 0	124 11 8		419 13 1	130 0 0	220 0 0	66 9 7	25 0 0	281 5 0		476 13 6
(b) S.P.C.K.	** 94 10 9										39 8 0
(c) †† Scottish Board of Missions.	11 17 4										14 15 6
(d) †† Kaffrarian Church Fund.	119 18 10	23 5 4	68 6 8	108 11 11	90 0 0	46 8 4					
(e) Other Societies (e.g. Ladies Assoc. S.P.G., S.C.W.A.)	6 17 6			8 0 0	64 11 0						
4. Government Grants.	420 6 1	30 0 0		332 0 0			21 5 0		95 10 0		562 0 0
5. Loans and Interest.	82 15 5	11 11 7		20 0 0		4 16 6					63 5 0
6. Extra-parochial donations.	31 18 9	4 10 0	1 12 0	1 10 0	54 7 1		3 10 0		††† 500 13 0		69 1 4
7. Mission-Boxes and Bazaars.	§ 3 19 4	§ 52 0 0	§ 17 9 1	29 10 0	98 16 9	33 5 3			36 2 8		§ 42 15 1
8. Sundries.	3 19 0	13 2 6			10 0 0		5 0		7 9 6		‖ 286 19 10
9. Debit balance.				53 16 2					7 16 6½		
	1159 17 0	335 13 1¼	279 10 3	1172 10 9	1304 1 3	758 13 0½	97 12 11	52 14 0	1134 1 5½		2772 11 3

6 2611 5 3

NOTE. * *St. Augustine's and Mount Frere,* These are new parishes, and the return is for the period Jan. 1st to April 21st 1889 only.
† *St. Cuthbert's.* This parish included St. Augustine's and Mount Frere up to December 31st 1888.
** *St. John's College.* The S.P.C.K. grant is for the Theological Tutorship Endowment Fund
†† The Kaffrarian Church Mission Fund this year includes most of the contributions from the S.B.M. and C.W.A. which will in future be kept distinct. The S.B.M. accounts; to this S.P.G. adds £50 which also does not appear.
§ *Mission boxes.* In the return marked § the proceeds are given *net*: next year the gross proceeds and expenses will be shewn throughout.
‖ *St. Mark's, Sundries.* This includes £161 8 0 in Teachers' Savings Bank.
¶ *Kokstad, Balance in hand.* This includes upwards of £600 for the new church.
*† *Matatiele, Balance in hand.* This includes upwards of £300 for the Parsonage.
*** *St. Mark's, Balance in hand.* This includes special balances amounting to £181. 1. 8½.
††† *St. Cuthbert's, Extra-parochial donations.* This includes upwards of £70 for Embokotwana Church through the Bishop of St. John's. For the year 1890 St. Cu

DISBURSEMENTS.

	St. John's College, Umtata.	St. John's Cathedral, Umtata.	St. James's Umtata, (European Parish.)	Clydesdale.	Kokstad.	Matatiele.	St. Augustine's.	Mount Frere.	St. Cuthbert's.	All Saints' and St. Alban's	St. Mark's	Mjik
1. Payments to Clergy.	£ 270 16 8	168 6 0	98 17 9	481 4 11	150 0 0	237 14 9	56 13 4	27 4 0	271 0 0	NO RETURN.	463 0 8½	4
2. Payments to Church officers and workers.		54 9 0	26 0 0	2 0 0	36 0 0	22 12 6	3 0 0		108 13 4		34 1 0	1
3. Payments to teachers.	267 5 0	36 0 0		231 0 0	70 0 0	15 6 6	33 10 0		209 10 0		937 18 3	4
4. Buildings and churchyards.	69 7 1	31 18 2	8 4 3	214 1 0	19 6 7	186 12 3	3	6 0	142 2 3		316 3 2	
5. Boarding establishments.	302 9 7			175 11 1					137 15 6½			
6. School material.	176 8 10	2 8 0		6 7 3		2 17 0½			42 18 10		35 4 9	
7. Expenses of Divine Service.		18 13 3	35 3 11	3 10 0	25 19 6	1 9 8		6 0	2 0 6		18 7 0½	
8. Special offertories to English & Diocesan Funds.		3 14 2½	2 18 2	1 0 6		5 4 3			11 18 3		5 11 1	
9. Sick and poor.		2 14 0½	7 0 2	18 6			15 0	2 6	32 15 7		12 19 6	
10. Expenses on mission-boxes.				29 10 0	38 1 8	32 9 7			17 5 1			
11. Miscellaneous.	51 18 0	7 0	73 1 1	27 7 6	42 5 9	30 2 0	2 7 6	12 10 0	* 158 2 1		† 655 8 5½	
12. Balance in hand.	10 7	17 3 5¼	28 4 11		‡ 922 7 9	‖ 224 3 8	2 1 10	12 5 6			†† 246 15 8½	21
Totals.	1159 17 0	335 13 1¼	279 10 3	1172 10 9	1304 1 3	758 13 0½	97 12 11	52 14 0	1134 1 5½		2772 11 3	118

272598

NOTE. * *St. Cuthbert's, miscellaneous.* This includes about £70 for a water-furrow, and other expenses of farming the glebe.
† *St. Mark's, miscellaneous.* This includes £201 investment of Teachers Savings, and £300 for the Memorial Church.
‡ *Kokstad, Balance in hand.* This includes £867. 5. 9 for the new church building Fund.
‖ *Matatiele, Balance in hand.* This includes over £150 for the Parsonage and the new church.
†† *St. Mark's, Balance in hand.* This includes £163 10 8½ for the Memorial Church, and £32 4 2 for Trojana Church.

Diocese of St. John's Kaffraria.
Statement of account from Easter 1888 to Easter 1889.

RECEIPTS.

St. James's Umtata, (European Parish.)	Clydesdale.	Kokstad.	Matatiele.	* St. Augustine's.	* Mount Frere.	† St. Cuthbert's.	All Saints' and St. Alban's	St. Mark's	Mjika.	Port St. John's	Butterworth.	Diocesan Grammar School.	St. Andrew's Pondoland.	Total.
17 9	8 14 6	¶ 679 15 2	*† 341 9 10	1 5 0			NO RETURN. (The grant through the Diocesan Finance Board for 1889, was £310 13 4, and the local contributions are estimated at £90.)	*** 239 4 3½		5 16 8½	2 12 11	2 3 0	Vacant: no return. (The grant through the Diocesan Finance Board for 1889 was £36, of which part was not taken up.)	1312 4 4½
161 4 9	183 8 1	176 11 8	96 11 4½	4 18 4	27 14 0	132 5 5		468 0 1	3 17 6	26 14 3½	80 16 8			1428 15 5
	1 7 0		15 6 6			28 19 9		207 4 0	10 0 0			200 0 4		558 15 3
			15 3			6 19 10		40 3 10½			5 11 1	3 0 1		168 17 6½
20 0 0	6 0 0					36 19 9		101 14 9						219 9 7
	419 13 1	130 0 0	220 0 0	66 9 7	25 0 0	281 5 0		476 13 6			193 15 0			2037 7 10
								39 8 0						133 18 9
								14 15 6						26 12 10
68 6 8	108 11 11	90 0 0	46 8 4							14 0 0	150 0 0	162 10 0		783 1 1
	8 0 0	64 11 0												79 8 6
	332 0 0			21 5 0		95 10 0		562 0 0	24 0 0		317 0 0			1802 1 1
	20 0 0		4 16 6					63 5 0				75 0 0		257 8 6
1 12 0	1 10 0	54 7 1		3 10 0		††† 500 13 0		69 1 4	12 10 0					679 12 2
§ 17 9 1	29 10 0	98 16 9	33 5 3			36 2 8		§ 42 15 1	§ 68 6 3		34 1 8			416 6 1
		10 0 0		5 0		7 9 6		‖ 286 19 10		4 5 0	12 11 5			338 12 3
	53 16 2					7 16 6½					14 1 3			75 13 11½
279 10 3	1172 10 9	1304 1 3	758 13 0½	97 12 11	52 14 0	1134 1 5½		2772 11 3	118 13 9	50 16 0	810 10 0	442 13 5	Grand Total	£10,489 17 8½

...d Mount Frere, These are new parishes, and the return is for the period Jan. 1st to April 21st 1889 only.
...his parish included St. Augustine's and Mount Frere up to December 31st 1888.
... The S.P.C.K. grant is for the Theological Tutorship Endowment Fund
...Church Mission Fund this year includes most of the contributions from the S.B.M. and C.W.A. which will in future be kept distinct. The S.B.M. also provides £500 per ann. for the Bishop's stipend, which does not appear in the
...this S.P.G. adds £50 which also does not appear.
...the return marked § the proceeds are given *net*: next year the gross proceeds and expenses will be shewn throughout.
...s. This includes £161 8 0 in Teachers' Savings Bank.
...in hand. This includes upwards of £600 for the new church.
...e in hand. This includes upwards of £300 for the Parsonage.
...ance in hand. This includes special balances amounting to £181. 1. 8½.
...xtra-parochial donations. This includes upwards of £70 for Embokotwana Church through the Bishop of St. John's. For the year 1890 St. Cuthbert's will receive no grant through the Diocesan Finance Board.

DISBURSEMENTS.

St. James's Umtata, (European Parish.)	Clydesdale.	Kokstad.	Matatiele.	St. Augustine's.	Mount Frere.	St. Cuthbert's.	All Saints' and St. Alban's	St. Mark's	Mjika.	Port St. John's	Butterworth.	Diocesan Grammar School.	St. Andrew's Pondoland.	Total.
98 17 9	481 4 11	150 0 0	237 14 9	56 13 4	27 4 0	271 0 0	NO RETURN.	463 0 8½	40 0 0		200 0 0			2464 18 1½
26 0 0	2 0 0	36 0 0	22 12 6	3 0 0		108 13 4		34 1 0	12 0 0		145 15 0			444 10 10
	231 0 0	70 0 0	15 6 6	33 10 0		209 10 0		937 18 3	44 0 0		327 8 4	228 5 0		2340 3 1
8 4 3	214 1 0	19 6 7	186 12 3	3	6 0	142 2 3		316 3 2	15 0		41 8 8	43 17 5		1074 2 1
	175 11 1					137 15 6½						94 16 6		710 12 8½
	6 7 3		2 17 8½			42 18 10		35 4 9			3 13 7	14 4 7		284 3 7½
35 3 11	3 10 0	25 19 6	1 9 8		6 0	2 0 6		18 7 0½		5 10 11	9 8 5			120 9 2½
2 18 2	1 0 6		5 4 3			11 18 3		5 11 1	7 6		1 13 0			32 6 11½
7 0 2	18 6			15 0	2 6	32 15 7		12 19 6						57 5 3½
	29 10 0	38 1 8	32 9 7			17 5 1					19 18 8			137 5 0
73 1 1	27 7 6	42 5 9	30 2 0	2 7 6	12 10 0	* 158 2 1		† 655 8 5½		32 3 11	61 4 4	52 12 0		1199 9 7½
28 4 11		‡ 922 7 9	‖ 224 3 8	2 1 10	12 5 6			†† 246 15 8½	21 11 3	13 1 2		4 4 2		1492 9 11¾
279 10 3	1172 10 9	1304 1 3	758 13 0½	97 12 11	52 14 0	1134 1 5½		2772 11 3	118 13 3	50 16 0	810 10 0	442 13 5	Grand Total	£10,489 17 8¼

...cellaneous. This includes about £70 for a water-furrow, and other expenses of farming the glebe.
...laneous. This includes £201 investment of Teachers Savings, and £300 for the Memorial Church.
...in hand. This includes £867. 5. 9 for the new church building Fund.
...in hand. This includes over £150 for the Parsonage and the new church.
...nce in hand. This includes £163 10 8½ for the Memorial Church, and £32 4 2 for Trojana Church.

Copied C
Kaffraria Letters Rec'd:
Vol I Page 254

933

19 June 1890.

SC

KING WILLIAMS TOWN

16392

My dear Mr Tucker

Your letter announcing an increase of grant for the parishes I spoke of as standing in great need was indeed welcome. I do most sincerely thank the Society for the aid; help of this kind is most encouraging, it shews our weak efforts are appreciated by the brethren at home. We meet on July 22 to apportion the grant – and shall then decide on the way in which the additional grant shall be used so as to be most beneficial

I wish now to obtain the Society's approval of the diversion of the £100 voted for S. Mark's parish to that of S. Cuthbert's, and for these reasons, viz, that the latter Parish is left, or about to be left, not only without a pastor, as Archd. Gibson is so likely to be removed by God, but without the necessary funds for a stipend for his successor; Gibson with his usual carelessness for self

gave up any salary which he
might have drawn, when he saw the
needs of the diocese, thinking that
he would remain for many years
at his work at S Cuthberts: this seems
to be a greater need than that of S.
Marks. Mr Coakes tells me the
local contributions are increasing
and he has also secured the services
of Mr Hoadley an old friend at
S.A.C. at a nominal salary, he is
not allowed to take ordinary clerical
local work, but will be very useful
indeed on the mission of S Marks.
The transference of the grant will
be of course with Mr Coakes consent.

yrs very truly

Bransby Key Bp of S John's

[illegible] salary of the [illegible]

[illegible] manner [illegible]

of the [illegible], thinking that

[illegible] for many [illegible]

[illegible] at Scottish [illegible]

[illegible] and [illegible] of [illegible]

[illegible]. McCabe tells me the

contributors are numerous

and he has also secured the services

of Mr Headley as the friend of

T.S.C. at a nominal salary, & has

not attempted to take advantage [illegible]

good work, but it will be very useful

[illegible] of Marks.

The transference of the [illegible]

[illegible] of course with McCabe [illegible]

[illegible] [illegible] [illegible]

C part
Kaffraria Received
I – 253.

Umtata
via Kog K Wm Town
S. Africa.
9. August. 1890.

937

18889

My dear Mr Tucker

I deferred answering your circular relating to the Bps Fund until I had met all the Clergy: and my answer is founded on conversation with them in conference.

I have no idea of course the amount of grant, which would be available for our little diocese, so my figures, which may seem large, must be taken as the index of what we should like to receive, and could use.

Common English	Bibles	500
	Prayer Bks	500.
Kaffir	Prayer Bks S.P.C.K.	500
do	Bibles large edition	50
	small.	100.
do	Bp Kings 7 last words.	50
do.	Plain words.	50.
Dutch	Bibles	50

Dutch	Prayer Bks dutch & Eng.	100.	

939

English Hymn ~~A~~ full . with music 100.

Sesuto	Bibles	50	
—	P. Books	50.	(not yet published)
Kaffir	Pilgrim Progress	50.	

These include some books not published in England e.g. Kaffir translation of the Pilgrim Progress and I am uncertain if the grant extended to such.

I am

My dear Mr Tucker

Yrs very truly

Bransby Key

Bp of S. Johns

Copied
Kaffraria Letters Rec'd
Vol. I Page 255

JC

13 Nov. 1890

941 941

27241

Dear Mr. Tucker

Many thanks

for the grant of £50 for books

Negro fund. It shall be spent as

stated desired in yr letter. Is this

sum instead of the books, which

I asked for in August, as desired

by Society's letter, or in addition?

The £100 was voted for Mr.

Coakes Mission, as by the ori-

ginally grant of Society; I

would thank the Society never-theless for their leave granted to dwell it.

I am sorry our reports have been remiss, in coming in. I will urge on the clergy the necessity of greater care in the meantime I will have the 3 last Chronicles published in Edinburgh, which contain letters from our clergy — sent to you

943

We are very glad to keep Gibson

he is I think quite right — his

decision. he would not be able

to stand the work.

I am

Yours truly

Brandreth Key

Sept 9 [illegible]

Umtata
via K. Wms Town
S. Africa.
16 Dec 1890.

Passed

To the Rev the Secretary
SPG

5322
1891

Beck

My dear Sir,

I herewith enclose the returns required by the Society, duly filled in; the tabulated form giving the whole financial returns of the every parish in the diocese has already been sent, from Easter 1889 – Easter 1890. As well as the returns of work done in each parish.

I beg to request that a similar grant be made for 1892 as has been made for the coming year.

The £300 additional grant made to the 3 parishes of S Marks, All Saints, and S Peters Butterworth, has gone very far to lightening the load from our shoulders, before it seemed as if overtaking our work an impossibility, now, with their help it seems a possibility in the near future.

Altogether in spite of the very severe loss we have suffered in the removal of Rev W. M. Cameron to another sphere of work in England, this year has been a most encouraging one. The work seems

14

Expanding in a way it never has before 947

1. There is the Pondo mission, this is now becoming a reality, Rev S. G. Mandridge takes up his abode at S Andrews, in Eastern Pondoland at the beginning of this year, after having gained some very valuable experience at S. Cuthberts, Archdeacon Gibsons mission, which he has been holding for him during his absence in England, his especial charge being the Pondomisa boys: he will be with Dr. Ley, a medical missionary supported by SPCK. The work there promises to be most interesting; but immediate fruit must not be looked for, at least we shall not be discouraged if it does not come at once.

2. The ~~departure of~~ voyage to England of Umtshazi, son of Umditshwa and his cousin ~~son~~, is a fact of no little significance; it is almost the acceptance of Christianity, on the part of the tribe, not of course of an acceptance in the sense of a conversion, but an opening the door to the religion of Christ, as an educator; we went to that tribe 25 years ago, and were tolerated, we were useful in many ways. but now that the heir to the chief should be allowed to go over the sea, it means a very different state of things. Archdeacon Gibson will be

3. returning to his work about Easter time, with renewed health, and some additions to his staff.

949

The All Saints Mission, begun in 1861 by Rev J. Gordon, has this year undergone a re-formation; it is and always has been the mission of the Amagwali tribe, and as such it has always been interesting. Mr Waters however though liking the work, found the old site unhealthy, and he had to go to S Albans the neighbouring mission, and work the two parochial districts from that as the centre; but he found it impossible thus to do justice to the needs of All Saints, which was the most hopeful work of the two. He therefore boldly undertook to remove the old house, to a new and more central and more healthy site, and at the same time build a church. The work was taken up with some enthusiasm by the tribe, they did a great deal of work for the church, and without any grant from headquarters, he has accomplished his end. The church was opened in June last and Mr Waters and his family are living at new All Saints, the accepted missionary of the tribe with very good prospects indeed of as successful mission work as any I know; he is his influence with the people is very great. He is now trying to get an assistant priest to take off some of the far too arduous work, the charge of the ...

parishes entails, so that he may give all his time to the Amagwali tribe, mostly still heathen. The £100 sent by SPG for the mission for additional clergy will be well expended.

At S. Mark's, the work is being pushed on with some vigour; the mission itself, on the large piece of land given in 1857 by the chief Kreli, when the late Archdn Waters first went there, is being specially attended to by his successor ~~the now~~ Archdn Coakes. He has now obtained title from the Cape Government to the whole of the land, which will enable him to work out certain reforms, with far greater certainty than was possible before. Rev Peter Masiza is working with him, as with his predecessor, & with unabated zeal, and success. We held a mission there last Lent, & had ~~with~~ some success in arousing some of the old Christians, and bringing back some who had given up Christianity. The name of Mfunzi (Waters) has passed away from the place which owes so much to him, but thank God ~~the~~ His word does not die out. However he is not unremembered, for on the Epiphany we lay the first stone of a ~~memorial~~ church to be built as a memorial of him and his work.

953

5. In the northern part of the diocese, I would especially mention Rev J W Green's work: he has besides the European village of Matatiele ~~both~~ missions to take care of among Basutos & Fingoes ~~Hlubi~~ Amahlubi; and then on the location of ~~Mnyamana~~ Mnyamana, on the Kinigha River, a fairly good stone church has been finished: and it was with very great interest that last October I confirmed 100 Basutos candidates in the open air; some uncertainty about the tenure of the land of the tribe, has prevented them building their church.

6. The Hospital at Umtata under the able superintendence of Dr D. W. Johnston, is doing excellent work he has quite won the confidence of the Pondo tribe on the western side of the St John's River: and will materially facilitate our placing a mission amongst them. Here about 16 beds can be made up and the patients (mostly natives) are regularly ministered to spiritually. We are enjoying a grant of £100 a year from SPCK.

7. The girls school, both European and native, is flourishing; they are about to increase their accomodation by the occupation of a house just placed at their disposal.

8 ~~But the~~ The native work at and around the village of Umtata, has just formed a new and

 955

energetic lead in the very Rev R. H. Gordon the Provost of the Cathedral. Hitherto he has worked solely among the Europeans, and it is only during the present year that he has consented to turn his attention to the natives. It is premature to speak of results but the mission preaching and evening school he has started with the help of his assistant deacon John Xaba, promises well.

9 But in no part of the work does more interest concentrate than at the College and school, of S. John here at Umtata, our chief if not only hope of raising up a native ministry. We have started an appeal both in this country and in England for the enlargement of the buildings; certainly it is a sore need, native clergy, our work is almost paralysed for the want of them. We learn ourselves as we grow older, and perhaps we are reaping the results now of neglect in the past on the education of our native boys. Perhaps we trusted too much to zealous uneducated men, who were and are still invaluable as catechists, but whom we hesitate to ordain to the higher orders. Our late Bishop did not place much faith in an English speaking native ministry, he thought that the acquisition of

the foreign language spoiled ~~the~~ ~~[illegible]~~ peculiar idioms of their native tongue, they ceased to think in Zulu he would say; and he would attempt, and no doubt successfully, though it cost him a great deal of trouble to train his men, by giving them theological knowledge by word of mouth; he used to explain the terms used in their studies with immense care. But I do not think this practicable, we have to teach the most of our men by ~~the help~~ means of the English language; and that this no doubt anglicises their minds to a great extent, I do not think it can be helped; the labour would be too great, and the result probably unsatisfactory, if we were to attempt to teach them solely in their own language. For the natives of today are a progressive race — the half educated men are anxious for more learning, and the raw heathen are learning to ask for, and to pay for some of the elements of education. And we must keep pace with this; we must have a more or less educated ministry, the more educated ceteris paribus the better. And for this we must work, nothing can be done without such a ministry. and our neglect of this now will be paid for by bitter failure, in years to come; Every year S Africa is extending, until now

PTO

the word means Africa as far as the Zambesi, our people are becoming familiar with regions which they never dreamed of 20 years ago; they meet tribes, the very names of which they never heard of; they go to Kimberley, and to the Transvaal gold fields, under the protection of their European employers: and this extension of knowledge and fresh facilities of travel, mean fresh obligations to our native church: every valley is being exalted before our eyes and every mountain and hill, being made low, by wagon roads & railways; in man's language, that means money getting but in God's language, the extension of His Kingdom; — and where are the men to be sent? to whom shall we entrust the ministry in our native church to carry to the tribes now being reached by our British enterprise, about the Matabele and Mashona, the worship of the Redeemer? Here is our work cut out for us. God grant we may not be found wanting."

I remain
Yours very faithfully
Bransby.
Bp of St John's

This Schedule to be sent with the application, so as to reach the Society (19 Delahay Street, Westminster, S.W.) before March 1, 1891.

961

Diocese of S. Johns. Kaffraria Date December 1890 961

South Africa.

This Schedule to be sent with the application, so as to reach the Society (19 Delahay Street, Westminster, S.W.) before March 1, 1891.

Diocese of S. John Kaffraria.

Commissary in England Rev: C. Sander. Peasedown. Bath.

1. Area of the Diocese (square miles) ... 20,000
2. Total Population of the Diocese ... About 3500 English speaking 500,000 other than English speaking
3. Members of the Church of England ... 11602. baptized members
4. Communicants 3549
5. Clergy ... ... 25. 18 Priests (2 native) / 7 deacons (all natives)
6. Parishes or Missions 17
7. Total amount of income last year available for Church purposes in the Diocese, whether derived from:
(a) Income of the See (please to state the amount invested and the interest thereon) ... £500 a year (including interest, amount unknown, on £5000 invested in Scotland)
(b) Local Endowments for the Clergy ... £75 a year for Theological Tutor (from £1000 invested) Rents & Sales £ 3. 19. 10. – other interest £ 1890
(c) Contributions to the support of the Church under the following heads:
1. Offertory Collections ... £550. 9. 0.
2. ~~Easter Offerings~~ Subscriptions £451. 14. 10/
3. ~~Pew Rents~~ ... £753. 17. 7½ / £89. 2. 1. (surplice fees)
4. Other Donations
(d) Colonial ~~or Imperial~~ Treasury Govt Grant for schools. £1876. 4. 0
(e) Grant from S.P.G. ... £2108. 2. 10.
(f) Grant from other Societies in England & Scotland – 600. 0. 11.
(g) Special Funds raised in England and Scotland (including mission boxes) – about £ 2215. 0. 0.
(h) Other Sources ... *
TOTAL ... £12680. 19. 8. (exclusive of Bishop's income £500 a above)

1845

N.B. Amounts taken from returns made for year – from Easter 1889 to Easter 1890
* details of which were sent to S.P.G. October 1890.

8 Missions aided by S.P.G. in 1890, and the date at which each Mission first received the Society's aid	9 Missionaries	10 Annual Grant from S.P.G.	11 Income from Local Contributions ~~or Endowment~~	12 Is there a (1) Parsonage, (2) a Church, (3) both, or (4) neither?	13 Is there a Collection for Missions of S.P.G.?
(1) Native Parish of S. John's (Cathedral) Umtata	Very Rev. W. H. Cameron (Dean) Rev. T. Boom succeeded by Rev. T. Zaba	61. 1. 8	58. 17. 7.	~~Both~~ Cathedral	yes
(2) S. John's Native College Umtata.	Rev. W. A. Goodwin (warden) succeeding Very Rev. W. H. Cameron	£100. 0. 0	about £200.	~~Both~~ House (Cathedral used)	yes
(3) Clydesdale.	Rev. T. Oxley Oxland. Rev. S. Ndaba. Rev. W. Ngcwenga.	£393. 10. 0	£201. 5. 0	Both.	yes
(4) Kokstad.	Rev. F. J. Aitkin.	£110. 0. 0	114 19. 5.	Church.	yes
(5) Matatiele.	Rev. J. W. Green	£220. 0. 0	81. 1. 1	Parsonage	yes
(6) Mount Frere.	Rev. H. B. Webb.	£84. 16. 8	39. 16. 4	neither	yes
(7) Maclear & S. Augustine's	Rev. F. H. Cox Rev. S. Adonis Banga	£215. 9. 2	£39. 6. 7.	Church	yes
(8) S. Cuthbert's.	Ven Archdeacon Gibson	£37. 0. 10.	£24. 19. 11	Both	yes
(9) All Saints & S. Alban's	Rev. Canon Waters Rev. E. Nyovane	£297. 6. 6	£327. 6. 0	Both	yes
(10) S. Mark's	Rev. E. L. Coakes. Rev. J. K. Mani... Rev. T. Manelli. Rev. H. L. Irvine	£436. 8. 0	£396. 2. 9	Both	yes
(11) Butterworth.	Rev. W. Y. Stead	£152. 10. 0	£124. 15. 7	Church.	yes

[TURN OVER

(Go Mrs. Ogilvie Forbes) 49 Don St., 963

Aberdeen,

(23)

20th June, 1890.

Dear Mr. Tucker, 16997

I am trying to get up a Memorial to Bishop Callaway; and, as he always took a very keen interest and a very practical part in the training of a Native Ministry, I think a most suitable memorial to him will be the extension of S. John's College, Umtata. Which is at present

urgently required. This proposal has received the approval of the ~~Foreign~~ Board of Foreign Missions of the Scottish Church, & I am now trying to form a Committee, which would issue an appeal to the public and receive Contributions. I hope you will allow me to place your name on this Committee. I will then send you, for correction or approval, a draft of the appeal.

I remain,

Yours truly,

William McCameron.

July 24 [illegible] 1L

16858

965

St Mark's Mission, Kaffraria,

23. June. 1890

Revd Prebendary Tucker
Sec. SPG, London,

My dear Sir,

For several years past I have seen no notice in the Society's Annual Report of any Offertories from this Diocese. Last year I brought this to the notice of the Diocesan Finance Board, but again in this year's report – of wh. a copy has not yet come to me – there is the same omission. May I ask if the Treasurers have received no remittance? The payments may have been made through the Commissary, if not directly from Umtata. I shall be greatly obliged if you will give me this information. I have sent the St Mark's Offertories regularly until this time, when I thought it better to hold the amount until I go to the Annual Finance Meeting, and get this matter fully inquired into.

I am in better heart this year than for many a year past. After many difficulties, the European district of Xalanga has been cut off into a separate Parish, with an efficient priest-in-charge. In March the Bishop, with a native Deacon, the Rev. John James, came to S. Mark's & preached a Mission, with most cheering results. This is the first I have heard of to the Natives, and my brother clergy are all anxious to have the experiment repeated in their Missions. – And after long waiting I have obtained the services of a good manager of the Mission Lands here, so that there is a prospect of a revenue in a few years' time to carry on the increasing work of the Parochial District. – Last year I had the satisfaction of finding that we has raised more local contributions than any other Parish in the Diocese, and this time the amount is larger still, – £642. Masiza, the native Priest, is one of the hardest working men in the Diocese, full of enthusiasm and fire, though full also of bodily infirmities. He

is deserving of some recognition from the Church for his eminent Services, but it is difficult to say what form this should take.

Before the close of the year I hope to report the laying of the foundation stone of the new Parish Church, to be built in memory of the late Archdeacon Waters. Last Sunday night during the sermon I was nearly demolished by a great lump of mortar from the East Gable, another indication that the present building will not last much longer. It is far too small for our wants. But we have only £401 in hand, & we want at least £1000.

The Manager of the Lands is the Rev. A. Hoadley, from Canada & Grahamstown, who is unable to take services, but can work for several hours a day in other ways, & whose health, during the month he has been here, has greatly improved.

The Rev. J. Boom, after six months work in the Parish, after his return from Umtata,

was called to his rest in December last.

In the Annual Report I note the omission of the Bishop's Degree of D.D., & the misspelling of the Rev. E. Y. Dixon's name.

Believe me, Dear Sir,

Yours v. faithfully,

Ed Coaker

No trace of remitter in 1886-'87-'88-'89.
£1.10/- recd. 27 Feb: 1890 from Archd. Gibson
from St Cuthbert's Mission [illegible]

Kokstad

Feb 3. 90.

7673

My dear Sir,

Thanks for your note of Jan. 1, received here to-day, forwarded from home. The Bishop arrived in Kokstad to-day. I will draw his attention to the fact that no '88 remittance has been received from Umtata: so that he and the Accountant may look into the matter on his return.

I am, dear Sir,

very faithfully yrs,

Alan G. S. Gibson

969

Hurstleigh
Blackwater
Hants.
June 11. 90.

971

14456

Dear Mr. Tucker,

I should be very glad to try and put the paper about Mtshazi into shape for publication as a Reward Book, but unfortunately I have no right to do so, as I am not the author. I have often wondered who wrote it, as it shews very accurate knowledge of facts, with which also it combines some great blunders which could not have been made by one living in Kaffraria: e.g. confusion (passim) of Pondo & Pondomisi, ignoring of the Pondomisi war, and consequent imprisonment of Umditshwa, misapprehension of Klas Lutseke's position and the place of his death, [illegible] ignorance of Umditshwa's death, &c.

If I can do anything in the matter, will you kindly let me know? I might write quite de novo a short account of it all. If you would wish this, will you let me know for what age and what class of children the reward books are intended? I notice some long & (for children) difficult words in the specimen which you enclosed.

V. truly yrs
[illegible]

Please turn over

(12)

973

12295

Hurstleigh.
Blackwater.
Hants.

May 11. 90.

(12)

Dear Sir,

I called at the office yesterday afternoon, stupidly forgetting that it would be closed after 1 o'cl. on Saturday, and left my card with the porter.

It had been my intention to spend a whole year in England, so as to see Mtshazi & Daniel Mtangayi thro' the winter; taking a rest for myself, studying English methods of work in various points, and devoting a month to advocating the cause of S.P.G. But just at present my

P.S.

I am in the Dr's hands at present, and he has just been in, and ordered me entire rest for the next three months, to avoid a complete break down. I do not think that I need cancel my few present engagements (I have two for S.P.G. on the 22nd), but in the face of this order I must not make any fresh ones.

plans are in a very unsettled state, and it seems probable that I shall have to return to S. Africa considerably sooner than I had proposed to do. For the next four or five months, I ought to rest as much as possible, and have already refused several invitations to speak or preach, making an exception in favour of a request to attend and speak at a meeting in behalf of S.P.G. at Winchester early next month.

Should my original intentions as regards returning be carried out, I should be glad to devote some time to the Society's cause in the winter; and mean-

-while will take any opportunity that may arise of advocating it, which may not be inconsistent with a really-needed holiday.

If necessary, I could call at the office on Saturday morning next, as I pass thro' town.

I am, Dear Sir,

faithfully yrs,

Alan G Gibson

P.S.

I am in the Dr's hands at present, and he has just been in, and ordered me entire rest for the next three months, to avoid a complete break down. I do not think that I need cancel my few present engagements (I have two for S.P.G. on the 22nd), but in the face of this order I must not make any fresh ones.

25 Worcester Terrace
Oxford.

24886 977

Dear Prebendary Tucker,

I should be glad of your advice on the following matter.

Since my return home I put together a small book (167 pages fullscap size) entitled "Missionary Experiences in Kaffraria 1882-1890". The scope and nature of it is indicated by the following table of contents -

Chap i. From Southampton to Umtata
ii. The Diocese of S. Johns.
iii. Life at Umtata.
iv. S. Augustines Mission.
v. Life at Tcolosi.
vi. Extension of work from Tcolosi.
vii. Umditshwa & the Pondomisi boarding school,
viii. A year in England & return to Kaffraria
ix. Intshazi and the Pondomisi school

and if that judgment is favourable, can you suggest how I could get the little book published?

A reply will find me at the above address.

very faithfully yours

A Langs Gibson

Nov 19. 90.

979

x. Development of work.

xi. Review of 8 yrs' extension of work.

xii. The ecclesiastical position of S. Johns, & the question of the supply of missionaries.

xiii. Some missionary problems.

I proposed to insert a map, and 10 illustrations, taken from photos.

Having, on completion, submitted it to two lay friends, who both pronounced very favourably, I sent it up to S.P.C.K., which declined it.

My own impression is that it would be found both interesting and useful: but of course everyone is prejudiced for their own work. I had no thought of making anything by it, but simply of benefiting the missionary cause. On the other hand, I can't afford to publish <u>at a loss</u>.

Would you be willing to look thro' the MS. and give me your judgment on it?

---

(24) 25/25

981

25 Worcester Terrace
Nov. 90.

Dear Prebendary Tucker,

Many thanks for your prompt and kind reply to my letter. I shall send off the MS. to you on Monday, & am very much obliged to you for promising to give the time to look at it. If your verdict is favourable, I shall be most grateful for the introduction that you speak of to Wells, Gardner, Darton & Co.

Very faithfully yrs.

Alan G. S. Gibson

981

To Ware & Pembroke(?) Ya
1886-7-8. £1-10 each
4 Feb/90 for 1889
HW

983

(1)

Dear Prebendary Tucker

Many thanks for your letter. I am very sorry that I cannot be present at the meeting on Dec. 19 as I have to be in the North from the 8th to the 23rd.

I do not expect to leave England before Feb. 27th, unless my two natives break down in this cold weather. I shall probably be in the South, near London during Jan. until about the 22nd, and during Feb. after the 8th. I mention this in case you should wish me to come & speak at the monthly meeting in either of those two months.

I am
very faithfully yrs.
Alan G. S. Gibson

Would you ask someone (whoever is the proper person) to make out and send me full return of remittances from our diocese to S.P.G. for the years 1886-9 inclusive? When I get back, I wish to investigate the question of what has become of offertories [illegible] by myself & others [illegible] to the Society.

28

25 Worcester Terrace
Oxford.
Nov 26. 90.

Dear Prebendary Tucker,

I have to thank you exceedingly for the trouble that you have bestowed on my MS, and for your business-like promptness in dealing with it. I am much obliged also for your criticisms. I always intended to supply a map, and believe ~~that~~ one has just come from Kaffraria, drawn out by a surveyor there. If it is not trespassing too much on your time, would you

985

give me a general idea of the form that the compression should take: whether excision of anecdotes, or what.

I shall be very grateful for the letter to M^r. Darton.

The MS. might be returned to me at my Hurstleigh address, whither I go on the 29th: I enclose stamps for the postage.

very faithfully yrs.

R Lancelyn Green

Hurstleigh
Dec. 2. 90.

2 6 4 8 3

Dear Prebendary Tucker,

I am very glad to have your letter, because I can take definite action on it as soon as I return, and investigate the question of what becomes of our S.P.G. remittances. The parochial account books that I have with me do not go back beyond Jan. 89 – I see that on Dec. 28 of that year I remitted direct to the Delahay St. office 30/, which tallies with your entry of 30/ in Feby. of this year on account of 1889. That sum I sent ~~to~~ you direct, because I had reason to suppose that previous sums sent thro' Umtata had never reached you.

I will arrive Jan. 16 2 p.m. as an engagement at Delahay St.

I have heard from Wells, Gardner, & Darton (thanks to your kind offices) & shall see them this week when in town.

very faithfully yrs
Alan Gibson

987

give me a general idea of the form ~~that~~ the compression should take: whether excision of anecdotes, or what.

I shall be very grateful for the letter to Mr. Darton.

The MS. might be returned to me at my Hurstleigh address, whither I go on the 29th: I enclose stamps for the postage.

very faithfully yrs.

R Langstaff[?] Gibson[?]

29648

989

Many thanks for your letter and enclosures. Best wishes for the New Year.

A. G. Gibson

Hurstleigh
Dec. 26. 90.

29401 991

RLY: STA: & TELEGRAMS
HARMSTON.

COLEBY VICARAGE,
LINCOLN.

2X

Dec 22. 90.

991

Dear Prebendary Tucker,

Yours of the 18th found me this morning at Croft. I have been on the move all day, and could not reply in time to catch the evening post.

Thank you very much for the pocket medicine case: it will be most useful to us at S. Cuthberts.

I am much obliged to you also for letting me know about the Celebration at 10.30 on Jan. 6 - I should very much like to be present, and if I can possibly manage it will be with you.

24

F. W. Sutton, late of Burma, now at
The Glebe
Hardwicke
Gloucester
who has probably told you that he hopes to join us in Kaffraria early this year (leaving Feb. 6) might, perhaps, also be glad of an invitation. I believe that he goes up to London early in Jan.ʸ.

Would it not be possible for the Socʸ to enforce the filling up of the forms of annual returns by their missionaries, by refusing to ratify the voting of grants by the local authorities to parishes ~~whose~~ the missionaries of which persistently refuse to comply with the regulation

of sending the returns? If due warning were given, I do not see that it could be considered harsh: and the absence of such returns (so conspicuous alas! in Kaffraria) deprives the Society's Annual Report of much of its value and interest.

If you will kindly have an Annual Return form sent to me at Hurstleigh, I can fill up a good deal for S. Cuthberts from information received last mail from my locum tenens.

very faithfully yrs.

Alan G S Gibson

Ottery S. Mary
Devon

4 Apl.

9579

29 March
/90

995

Dear Mr. Tucker,

The "Mission Field" having reached us this morning, is a silent reminder that I ought to have written to you yestdy. to inform you of dear Bishop Callaway having been taken from us on Wednesday (26th.)

He had been confined to bed since the 3rd. Inst.

---

16 Canning Rd.
Croydon
15. Nov. 190.

CN

24504

999

Dear Mr. Tucker,

I thought it best to send your last to Edin. & now show the answer to you.

I have no doubt it will all work well through time.

With kind regards
Yrs very faithfully
Jan. M. Lyon

On 15th: he had a stroke of Paralysis but able to take nourishment till the 23rd: when another stroke caused un-consciousness till his joyous release on 26th: He will be laid to rest on Monday at 2. P.M. just opposite the West Door of the fine old Church here.

997

Canon Cameron from Umtata is near us & has been very kind in trying to carry out Mrs Callaway's wishes We hope also Canons Greenstock & Jenkinson also Mr Rivett may be able to come on Monday

Are you able to inform me of Revd P. Newnham address? I had the pleasure of seeing you & Mr Kemp when

[? Rev W. O. Newnham, Rector, New Alresford Hants]

No 7/858 1001 1001

St Marks
8th Dec 1890

My dear Mr Tucker

By these letter I informed you the number of our unpaid agents who are in our working staff. There are sixteen altogether who do their work faithfully indeed. and fully devote their time in the mission work

Please can I not get Surplices
for them? I hereby ask you
please. to be so kind and let
this letter of mine be known
so to get me please for these
our unpaid agents.
Second hand Surplices and
Cassocks from the Choritors
men in England. It will
be a great help by encouraging
these poor men in their good

1003

work. I will be very glad
myself if this request of
mine is accepted.

I Remain
Dear Sir
your Obedient
and humble servant
O. Masiza

c/o Canon Frampton
Chichester
Oct. 28. 1890

22305

Dear Mr. Tucker

Many thanks for the letter just received. But I am sorry you should have troubled to write. I had it is true rather looked for another chance of foreign work through the S.P.G. but I can quite understand that there must be a great difficulty sometimes. and I am very glad that the post I am

to go to is in a diocese so closely connected with S.P.G as St John's is

With kindest regards
I remain
Yours very truly
Francis W Sutton

Rev. Robt Tucker.

1005

29559

Hardwicke
Gloucester
St. Stephen's Day 1890

Dear Mr Tucker

I do not expect to be in London until Jan. 19th but if I can manage to come up should very much like to join you at the Celebration & am very much obliged to you for letting me know of it. I do not finally leave here till Jan 5th at any rate, it may be later still — so that my coming is doubtful. With kindest regards & good wishes for 1891

Yrs very sincerely
F. W. Sutton.

100

[Attention is particularly requested to the instructions on page 4 as to filling up this form.]

5368

DIOCESE OF St. John's Kaffraria

No.

Umtata

3 January 1890

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £632 – 10 – 0 on account of the Society's Grant for the Diocese of St John's Kaffraria for the Quarter ending 31st December 1889 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

H. J. Cook.
Dioc Sec & Acct

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 Delahay Street, Westminster, London, S.W.

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
4514	20th Dec 89	The Standard Bank of S Africa Umtata	632	10	0

Diocese of ________________

[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]

NAME OF MISSIONARY	STATION	Period of Service for which payment is made: From	To	Amount of Payment £	s.	d.
Cameron Revd Canon	Umtata			25	0	0
Catechist	"			12	10	0
Coakes Revd C.	St Marks			50	0	0
Masiza Revd P.	"			12	10	0
Curate	"			22	10	0
Teachers				45	8	4
Ocland Revd J. Wiley	Clydesdale			50	0	0
Ngcwensa W.	"			15	0	0
Masiko	"			5	0	0
Curate	"			20	0	0
Teachers				12	1	8
Stead W.J.	Butterworth			42	10	0
Teachers	"			35	0	0
Gibson Ven Archdeacon	St Augustines			50	0	0
Jwara Revd E.	"			7	10	0
Adonis Revd S.	"			10	0	0
Teachers	"			20	0	0
Waters Revd Canon	All Saints			50	0	0
Teachers	&			11	13	4
"	St Albans			18	6	8
Adkin Revd F. J.	Kokstad			25	0	0
Laverlott D.	"			2	10	0
Teachers	"			5	0	0
Gunn J. W. Revd	Matatiele		15th Dec 99	25	0	0
Teachers	"			5	0	0
Webber Revd W. B.	Mount Frere			12	10	0
Bishop of St Johns				12	10	0
			£	632	10	0